EAST LONGMEADOW PUBLIC SCHOOLS SCHOOL COMMITTEE

Superintendent Conference Room



October 24, 2016 6:30 – 7:00 PM (Prof. Dev.) 7:00 PM (Regular Mtg)

AGENDA

CALL TO ORDER
 MEETING IS BEING BOTH AUDIO & VIDEO TAPED
 PLEDGE OF ALLEGIANCE
 ROLL CALL

2. APPROVAL OF MINUTES

- 2.1 Approval of October 3, 2016 executive meeting minutes.
- 2.2 Approval of October 3, 2016 regular meeting minutes.

3. COMMITTEE & SUB-COMMITTEE COMMUNICATIONS

4. OPPORTUNITY FOR VISITORS TO ADDRESS COMMITTEE

(The opportunity to address the committee is not a question-and-answer session. It is an opportunity for statements to be made. The Chair may direct a member or the Superintendent to respond to a question or issue. Speakers will be allowed three (3) minutes to present their material. Improper conduct and remarks will not be allowed. Defamatory or abusive communications (verbal or written) are always out of order. If a speaker persists in improper conduct or remarks, the chairman shall terminate that individual's privilege of address. Speakers may offer such objective criticisms of the school operations and programs as concern them, but in public session the committee will not hear personal complaints of school personnel or complaints against any member of the school community. Under most circumstances, administrative channels are the proper means for disposition of legitimate complaints involving staff members.)

5. PRESENTATIONS

Superintendent's Report

5.1.1 District-wide Presentation of State Assessment Data

Assistant Superintendent for Business Report

5.2.1 Quarterly Budget Report

Assistant Superintendent for Curriculum and Instruction Report 5.3.1

- 6. OLD BUSINESS
 - 6.1 ELPS Capital Plan for FY2018
- 7. NEW BUSINESS
 - 7.1 Mapleshade 4th grade field trip CT Science Ctr., Hartford, CT February 1, 2017 7.2 ELPS Agreement with the East Longmeadow Recreation Department
- 8. ELCAT: Volunteer Recognition
- 9. STUDENT REP: Yemi Thomas
- 10. ADJOURNMENT

Important Dates

| October | 26 | MS PTO @ 7PM |
|----------|------|-------------------------------|
| | 27 | HS College Fair @ 10:30 |
| November | 1 | HS Sports Night @ 5:30 |
| | 2 | MS PTO @ 7PM |
| | | HS Military Day (Lunch Block) |
| | 3 | HS/BP Term 1 Ends |
| | | HS School Council @ 2:15 |
| | | MB PTO @ 6:30 |
| | 7&21 | School Committee Mtg. |

ACCIDA ITEM 2.1

EAST LONGMEADOW SCHOOL COMMITTEE Executive Session

Open Session called to order at 6:30 p.m. on October 3, 2016 by William Fonseca, Chair

Present: Richard Freccero; Deirdre Mailloux; William Fonseca; Elizabeth Marsian-Boucher; Gregory Thompson; Kathy Celetti, Recording Secretary;

Absent: Gordon Smith, Superintendent; Pamela Blair, Asst. Supt. for Business; Valerie Annear, Asst. Supt. for Curriculum

Elizabeth Marsian-Boucher move (d) b) to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with union personnel, Deirdre Mailloux seconded the motion.

Roll Call on motion for executive session:

| | Present | Aye | No |
|---------------------------|---------|-----|----|
| Deirdre Mailloux | X | X | |
| Gregory Thompson | X | X | |
| Elizabeth Marsian-Boucher | X | X | |
| William Fonseca | X | X | |
| Richard Freccero | X | X | |

Discussion: Negotiations for Superintendent's Contract was discussed. Rich said that we should seek legal services to negotiate with the Chair.

Gregory moved to allow the Chair to negotiate the superintendent's contract with the stipulations discussed tonight, Deirdre seconded the motion

Chair: Any further discussion, all those in favor of the motion say aye (5).

At 6:55 P.M. Richard moved that the committee leave executive session and return to open session. Deirdre Mailloux seconded the motion. Chair: Any further discussion, all those in favor of the motion say aye (5) ayes.



EAST LONGMEADOW SCHOOL COMMITTEE

MINUTES

DATE: October 3, 2016 TIME: 7:00 P.M. WHERE: Superintendent's Conference Room

Meeting called to Order by: William Fonseca, Chair

Present: Richard Freccero, William Fonseca, Deirdre Mailloux, Gregory Thompson, Elizabeth Marsian-Boucher, Gordon Smith, Superintendent of School, Pamela Blair, Asst. Superintendent for Business, , Kathy Celetti, Recording Secretary,

Chair stated that this meeting is being both audio and video taped by ELCAT, is anyone else was taping the meeting.

Approval of Minutes

2.1 Approval of the September 19, 2016 regular session meeting minutes.

Rich moved to approve the September 19, 2016 regular session meeting minutes, Deirdre seconded the motion.

Discussion: Rich, where is the follow-up with Ms. LaBombard and Ms. Haskell, are they coming back to us. Mr. Smith stated yes, once they have the chance to do some research on the questions and confidentiality.

Chair: Any further discussion, hearing none, all those in favor say aye (5), those oppose (0), motion carries (5-0)

2.2 Approval of the August 22, 2016 AMENDED regular session meeting minutes. The Chair stated that we needed to correct the August 22, 2016 regular meeting minutes. Beth actually voted in favor of the minutes, however, she was not in attendance that meeting, she should have abstained. This is why they are brought back to us to be corrected.

Greg moved to approve the August 22, 2016 minutes, Deirdre seconded the motion.

Chair: Any further discussion, hearing none, all those in favor say aye (4), those oppose (0), (1) abstain, motion carries (4-0-1)

Committee/Sub-committee Communications

Deirdre: I just want to mention that we had a Safety and Crisis Planning Sub-committee meeting last week. Mr. Smith, Beth and I had the meeting. We spoke about some of the updated safety procedures that are going on in the schools and I'm sure if you have any kids in the schools, you'll know that they've been practicing these drills this week. They've had the lock-down procedure and so they are just going to continue these. So if you hear your kids saying this, again if you have any questions you can always call the principal's office and find out more information. Richard: Couple of things, The Town Election Committee did meet and we are investigating all possible avenues as far as the site. Second meeting is scheduled for October 12th, so I'll keep you posted on that. I was the beneficiary of a tour by Dr. Flanagan on our library. I did see one room which where the laptops and students were settled in. It was very impressive; I think it was Ms. Forward's class. There is still some progress being made in the larger part of the library.

Beth. At our last Collaborative Corporation meeting, we went and saw the new machine area. It is just really phenomenal, can't say enough about

it. It's a wonderful opportunity for students.

Bill: I just want to piggyback that Gordon and I did attend on Friday, September 22 the Grand Opening of the Precision Machine Technology Program over at the LPVEC. It is a great opportunity for our students. Senator Lesser was a key speaker during the Grand Opening. He said that there are 7,000 jobs currently in this state that are unfilled, and the demands are increasing. Met with manufactures that are saying the same thing. So this program is up and running, it is available to our students. There will be tours in the Spring. It's a wonderful opportunity for anyone who has an interest in getting into that.

Mr. Smith: It's incredibly impressive. It certainly is filling in a need. One of the things I think the students will be intrigued by is that these are jobs of all natures. If you go through the precision machine program you can be positioning yourself and ultimately end up being an engineer somewhere. So this is not something where you finish and that's the category, sort of you enter the field and there is not upward movement. The program is designed to look at jobs at all levels. Really impressive, it's going to be a growing program. Like Mr. Fonseca said, 7,000 jobs available

in the state, We are assuming more will follow.

Bill: In talking to some of the companies, part of the advisory entry level on some of these jobs, like a custodial position is \$25,000 and goes up from there. So it's going to be a market we hear a lot about in the news. In the short term future.

Beth: They said the average machinist is well into their 60's.

Opportunity for visitors to Address the committee - No one wished to address the committee

Superintendent's Report:

5.1.1 Guidance department and Career Center presentation by: Ms. DeNardo, Dr. Flanagan and Mr. Maccarini.

In the fall, guidance meets in small groups with the 9^{th} and 12^{th} graders. In the Spring, guidance meets in small groups with 10^{th} and 11^{th} graders. We also have a Social Skills Group and Girls Group.

12th Grade Curriculum: College Application Process; Resume Building; Financial Aid/Scholarships; College Essay Writing; and Transition from high school to college/career/trade school or military.

9th Grade Curriculum: Introduction to Counselors; Review-Graduation requirements; GPA; Introduce Naviance; getting involved; and finding balance. Also creating a (4) year course plan. Research career clusters and personality profiler

10th Grade Curriculum: Continue career research; start college research; update (4) year plan, resume building and overview of standardized testing.

11th Grade Curriculum: Post-secondary college/career research; college admissions process and college search

AP Data: ELPS is at 83% for a 3 or better score.

Upcoming Guidance Events: Senior Parent Night; Financial Aid Night; Junior College Planning Night; College Fair @ ELPS; Step up Days; Freshman Orientation; 8th Grade Parent Night; Military Day; College Visits and Career Speakers. New course "Community Dr. Flanagan really excited about this course "Community Action Learning", critical leaning. Students have access to a computer 24 hours a day. Mr. Maccarini said that September was current events. There are two groups, one with six seniors and the second is more diverse, juniors and Foreign Exchange students. This is a full year course with three short blocks and one long block. The kids were looking at doing a Community Garden, sell produce to local restaurants.

Bill said that Naviance is a useful tool. Rich asked if all counselors have seniors. Amanda said yes, all counselors have 9-12 students. Mr. Maccarini spoke about Senior Projects, presentations on December 9th and 16th.

5.1.2 Preliminary Capital Plan FY18 was discussed. Mr. Smith said there has been some cost increase (3%) so I made some of those adjustments. Principals are already meeting with Bruce Fenney on capital projects for their buildings. The deadline for submission is November 4th. Rich suggested that maybe he and Mr. Smith meet with Bob Peirent, DPW. Gordon said that he will reach out to Denise Menard, Interim Town Manager.

Assistant Superintendent of Business:

5.2.1 Ms. Blair presented the 4th quarter budget report.

Greg moved to accept the 2016-2017 grants listed on page 18 totaling \$1,415,319, Rich seconded the motion.

Chair: Any further discussion, those in favor say aye (5), those oppose (0) motion carries (5-0)

5.2.2 FY16 Final Quarterly Budget Report was presented by Ms. Blair. This is the final report for the FY16 School Budget, Grants, and Revolving Funds as of June 30, 2016. \$69,583 was given back to the town. Greg asked why is the stadium account little this year? Mr. Smith said some events stopped renting. The recreation department holds summer camps, with rentals through the fall. Greg asked what the longevity is for the turf and Mr. Smith said its (12) years. Rich suggested we look to the Community Preservation for the track field.

Rich: my compliments to Ms. Blair on her first year with the budget.

Rich moved to approve the FY16 Final Quarterly Budget Report as presented, Beth seconded the motion.

Chair: Any further discussion, hearing none, those in favor say aye (5), those oppose (0), motion carries (5-0)

Assistant Superintendent for Curriculum and Instruction: None

Old Business: None

New Business

7.1Position Statement on the Ballot Question on lifting the cap on Charter Schools was discussed. The Chair stated that MASC came up with some language for this resolution. It important that we take a stance on this. There are (138) School Committees that oppose this. This is one of the Resolutions we will be discussing tonight.

Rich: I motion that East Longmeadow School Committee opposes any lift to the cap on Charter Schools in the Commonwealth of Massachusetts, Beth seconded the motion.

Chair: Any further discussion, those in favor say aye (5), those oppose (0), motion carries (5-0)

7.2 MASC Resolutions was presented.

Resolution #1: Therefore be it resolved that MASC calls upon the legislature to enact the recommendations of the Foundation Budget into law, and further, that the legislature order the Commission to reconvene in order to conduct further deliberations and make such recommendations as the FBRC may propose, and further that the FBRC shall address and make recommendations toward the overall accuracy of the adequacy of the overall Foundation Budget.

Greg moved that East Longmeadow School Committee support Resolution #1, The Foundation Budget, Rich seconded the motion.

Chair: Any further discussion, those in favor say aye (5), those oppose (0), motion carries (5-0)

Resolution #2: Now therefore be it resolved that the Massachusetts Association of School Committees explore ways to promote social and economic equity through a ballot initiative whose purpose may include a state constitutional amendment, tax reform, protection of the state's neediest residents of all ages, and seeks additional revenue only from tax reform affecting the state's wealthiest residents. Further, that the goal of such a ballot referendum would be to secure a stronger financial base to underwrite needed improvements in the infrastructure of the Commonwealth as well as the educational, social and economic wellbeing if its residents.

Greg moved that the EL School Committee recommend Resolution #2 Tax Reform Ballot Question, Beth seconded the motion Chair: Any further discussion: Greg, I think it's too ambiguous the way it's written, it's very bad. Those in favor say aye (0), those oppose (5), motion carries (0-5)

Resolution #3: Charter School Reform was discussed.

Greg moved to approve Resolution #3 "Charter School Reform", Deirdre seconded the motion

Chair: Any further discussion, those in favor say aye (5), those oppose (0), motion carries (5-0)

Resolution #4: Therefore be it resolved that the Massachusetts Association of School Committee shall be directed to deploy such resources of the Association independently and in collaboration with other organizations to gather resources, identify strategies, and improve public awareness of the importance of addressing student social and emotional well-being, and further that MASC shall give consideration to such public policy initiatives that prioritize action by stakeholders and stakeholder groups, in collaboration with expert behavioral and health care providers, as the most effective entities for addressing strategies that are in the best interest of children.

Rich moved to approve the Social and Emotional Well-being of Students, Deirdre seconded the motion.

Chair: Any further discussion, those in favor say aye (5), those oppose (0), motion carries (5-0)

7.3. Request from MIAA to host the semi-final soccer play-off games on November 9th and 10th, 2016 was discussed. Mr. Smith said that MIAA contacted him to have the play-off games at the high school. They will cover all cost; (ticket takers, announcers, security, etc.). The Booster Clubs can still run the concessions stand. All MIAA is asking for is to waive the rental fee. Rich said that seating is poor; we are not ready for this. Greg said, it's a great opportunity, would suggest they add additional porta-potties.

Greg moved to approve the MIAA's request to have the soccer play-off at East Longmeadow High School on Nov 9^{th} & 10^{th} , Deirdre seconded the motion.

Chair: Any further discussion, those in favor say aye (4), those oppose (1), motion carries (4-1)

7.4 Birchland Park 7th grade field trip to the CT Science Ctr. on November 1, 2016 was discussed.

Rich moved to approve the BP 7th grade field trip to CT Science Ctr. on November 1st, Deirdre seconded the motion.

Chair: Any further discussion, those in favor say aye (5), those oppose (0), motion carries (5-0)

Chair: ELCAT recognition, Mr. Maki, thank you.

moved to adjourn at, seconded the motion

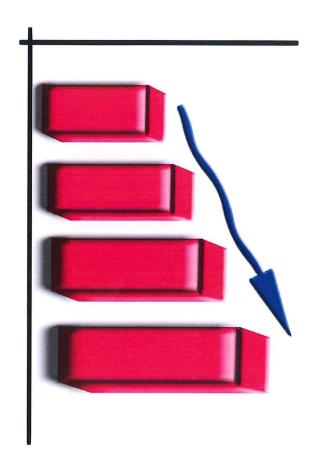
Chair: All those in favor of the motion say aye, (5) ayes



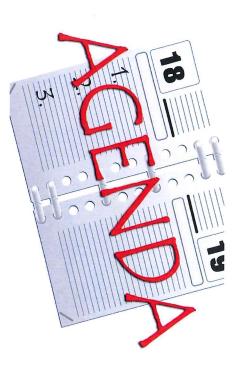


2016 Achievement/Accountability **East Longmeadow Public Schools**

Results



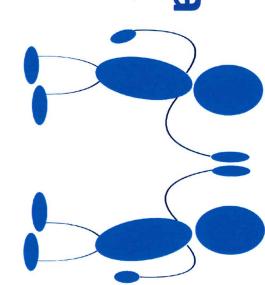




- What is Progress & Performance Data (PPI) and how should it be used?
- A view across the District
- How are we doing compared to our DART Cohort?
- Where are we seeing improvements? Celebrations
- What are areas for continued focus?
- Questions and Comments

The Four Agreements of Data





- ♦ NO BLAME, NO SHAME, NO EXCUSES
- ♦ WE'RE IN THIS TOGETHER
- ♦ THE ONLY USE OF DATA IS TO IMPROVE STUDENT ACHIEVEMENT



Progress & Performance Index (PPI)

ELPS 2017 targets: ELA 95.7, Math 91.2, Science 89.4 Reduce proficiency gap by half by 2017

- Focus on English Language Arts, Mathematics, & Science
- Measures progress toward narrowing proficiency gaps
- Cumulative PPI measures progress over 4 years
- Students" and "High Needs" groups to be considered Cumulative PPI must be 75 or higher in both the "All target

Cumulative PPI determines school's Accountability Rating

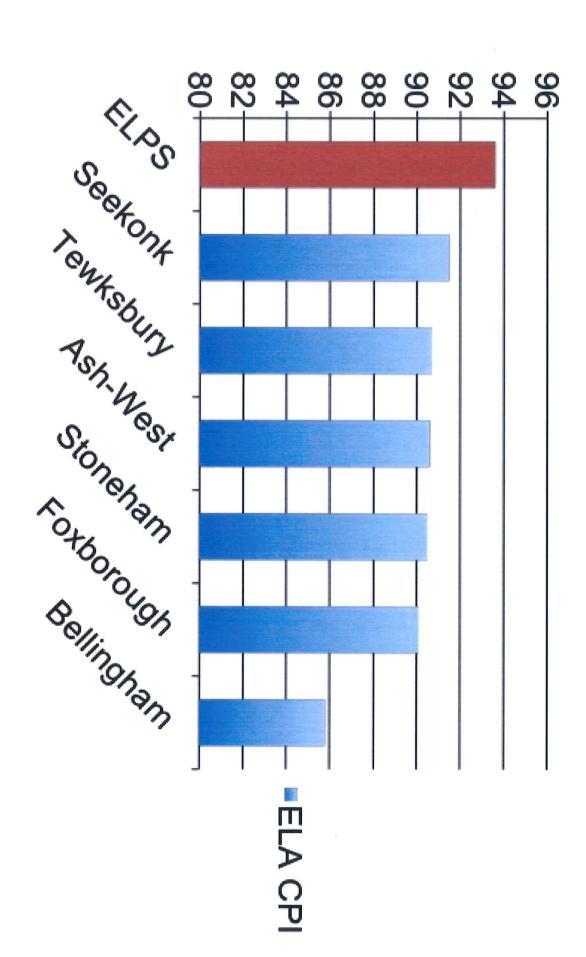


District Accountability Rating Level 2

| Science 7 | Math 7 | ELA « | | Science 8 | Math 8 | ELA 9 | | Subject |
|-----------|-----------|-----------------|------------------|-----------|-----------|-----------|--------------|---------------------|
| 72.0 | 77.9 | 86.5 | | 84.0 | 88.5 | 93.6 | | 2016 CPI |
| Declined | On Target | On Target | High Needs Group | No Change | On Target | No Change | All Students | State CPI Rating |
| +2.9 | +9.9 | +5.2 | ds Group | +1.5 | +6.3 | +2.3 | dents | 3 year change |
| N/A | 53 | 48 | | N/A | 54 | 53 | | SGP |
| N/A | On Target | Below Target | | N/A | On Target | On Target | | SGP Rating |

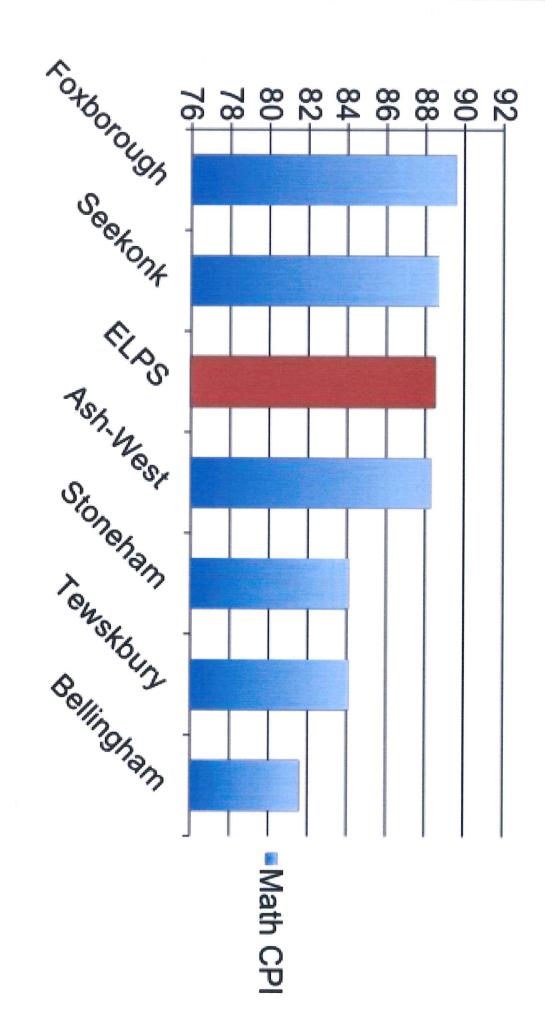


"All Students" CPI Comparison with DART



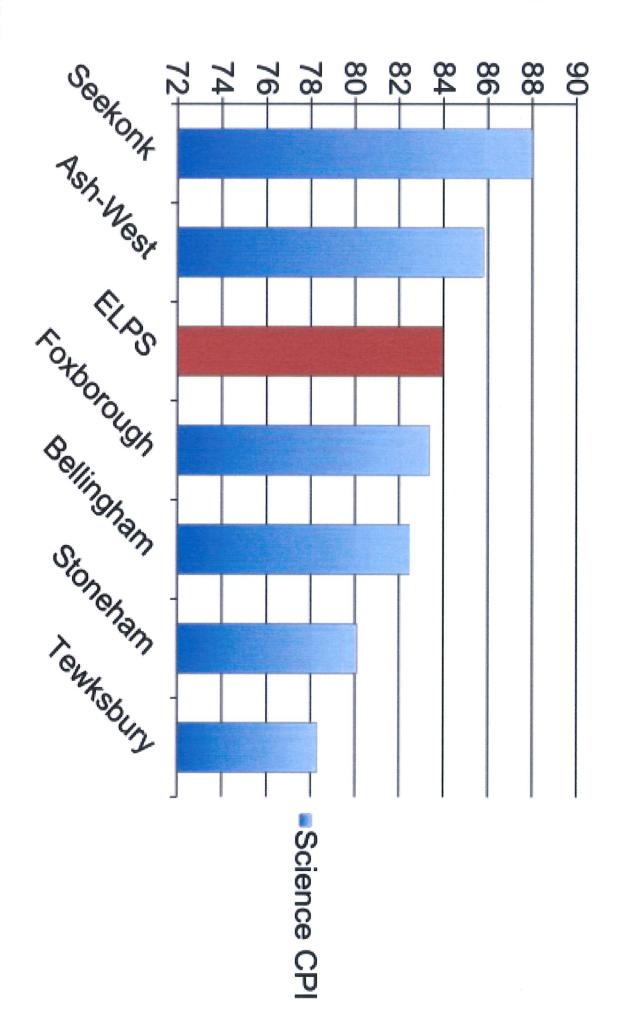


"All Students" CPI Comparison with DART



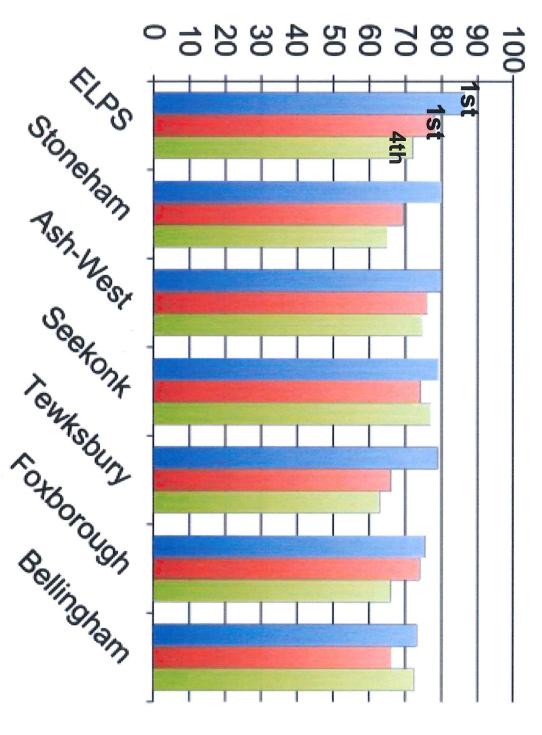


"All Students" CPI Comparison with DART





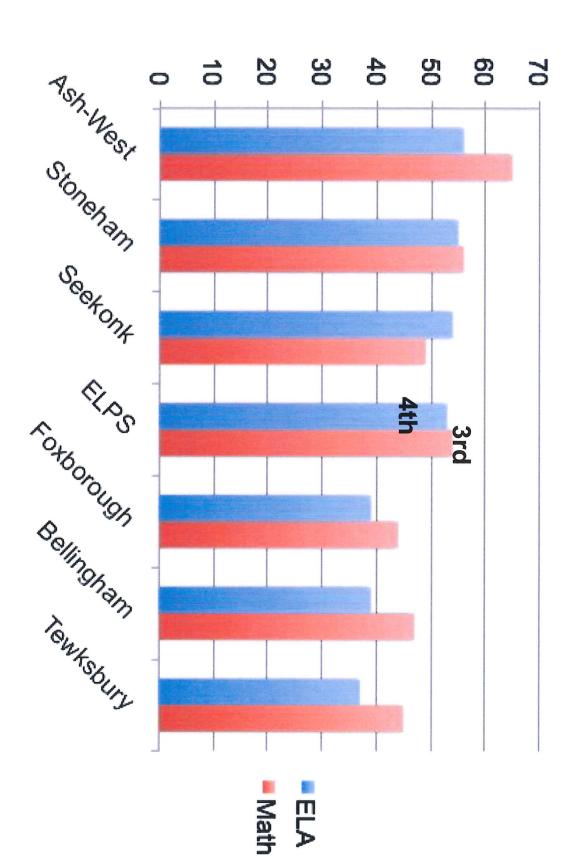
"High Needs" DART CPI comparison







DART SGP comparison charts









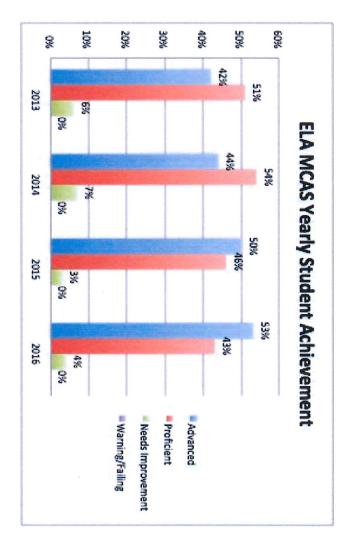


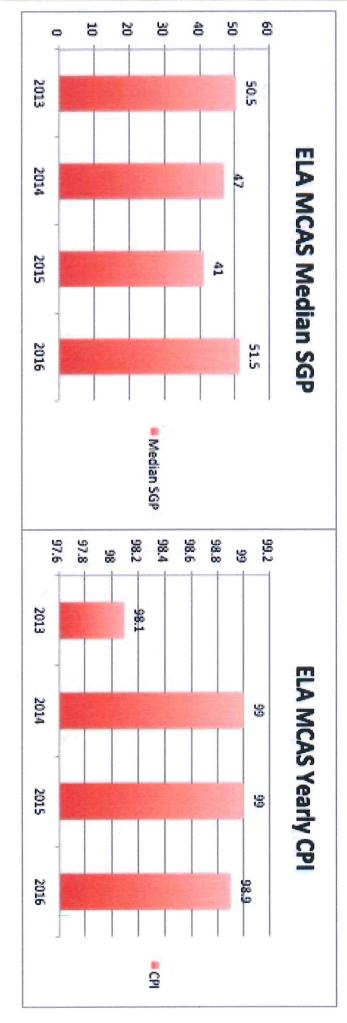






ELHS MCAS Data: English Language Arts







ELHS: English Language Arts

| ELA | 2016 CPI | CPI State Rating | 2016 SGP | SGP State Rating |
|-----------------------------|----------|---------------------|------------------------------------------------|---------------------|
| All students | 96.4 | Above Target | 51.5 (increased 10.5 points from last year) | On Target |
| High needs | 89.6 | Above Target | 51.5 (increased 13 points from last year) | Above Target |
| Econ disadvantaged | 96.9 | Above Target | 52.0 (increased 14 points from last year) | On Target |
| Students w/ disabilities | 87.2 | On Target | 48.0 (increased 12 points from last year) | On Target |



ELHS English Language Arts: Data Analysis

Strengths:

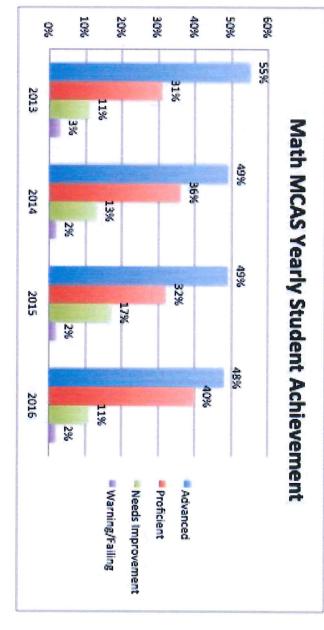
- Zero failures on overall MCAS
- More students hitting the advanced level
- Student Growth Percentile is rising
- Above the state average in all 3 standards (Language, Reading & Writing)
- Improvement with Language & Writing Standards

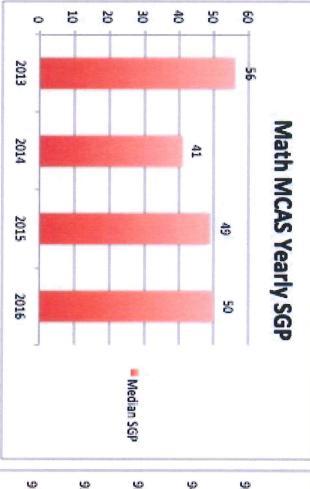
Areas of Focus:

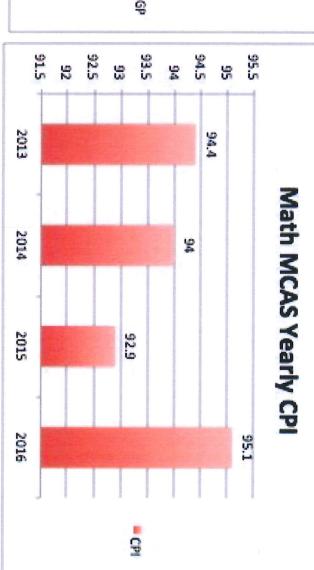
High Needs Students-particularly students with disabilities



ELHS MCAS Data: Math







ELHS: Math

| | 2016 CPI | CPI State Rating | 2016 SGP | SGP State Rating |
|-----------------------------|----------|-----------------------------|----------|------------------|
| All students | 95.1 | Improved Below Target | 50.0 | On Target |
| High needs | 84.3 | Improved Below Target | 49.0 | On Target |
| Econ disadvantaged | 95.0 | Above Target | 68.0 | Above Target |
| Students w/ disabilities | 74.2 | Declined | 44.5 | Below Target |



ELHS Math: Data Analysis

Strengths:

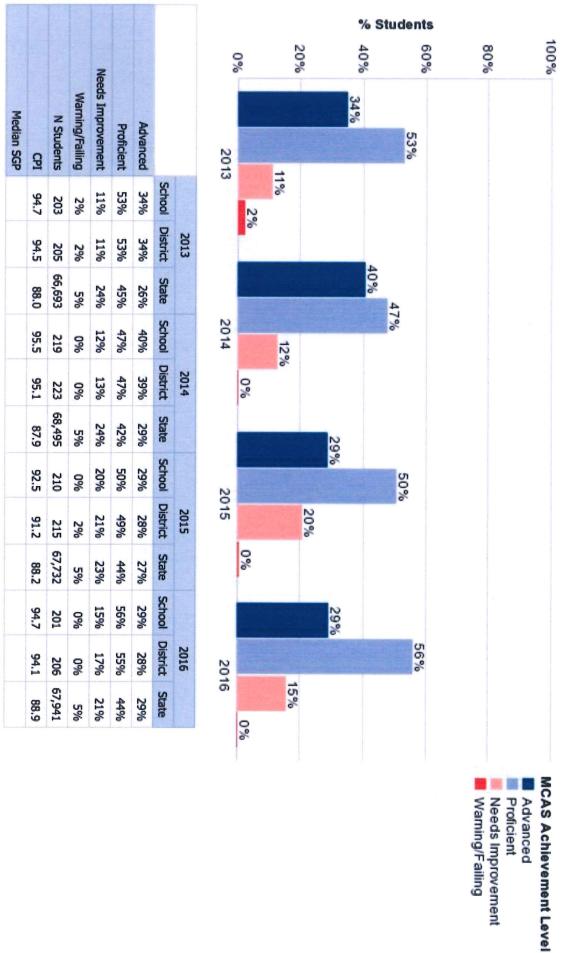
- 7% point increase in students reaching advanced and proficient (highest in four years)
- Student Growth Percentile is rising
- CPI up 2.2 points (highest in four years)

Areas of Focus:

High needs- particularly students with disabilities



ELHS MCAS Data: Science



ELHS: Science

| ELA | 2016 CPI | CPI State Rating |
|--------------------------|----------|---------------------------|
| All students | 94.7 | Improved but below target |
| High needs | 83.8 | No Change |
| Econ disadvantaged | 92.0 | Above Target |
| Students w/ disabilities | 75 | Declined |



ELHS Science: Data Analysis

Strengths:

- and proficient 6% points increase in students reaching advanced
- CPI up 2.2 points from last year

Areas of Focus:

High needs-particularly students with disabilities



| ELA | 2016 CPI | CPI State Rating | 2016 SGP | SGP State Rating |
|-----------------------------|----------|---------------------|----------|---------------------|
| All students | 96.2 | On Target | 57.0 | On Target |
| High needs | 90.5 | On Target | 48.0 | Below Target |
| Econ disadvantaged | 93.5 | On Target | 55.0 | On Target |
| Students w/ disabilities | 83.0 | Declined | 46.0 | Below Target |



| Students w/ 67.0 On The Contract of the Contra | Econ 85.0 Above disadvantaged | High needs 77.8 On | All students 88.2 On | MATH 2016 CPI CPI Ra |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------|----------------------|------------------------------|
| On Target 53.5 | Above Target 60.0 | On Target 56.5 | On Target 59.0 | CPI State 2016 SGP Rating |
| On Target | Above Target | On Target | On Target | P SGP State Rating |



| SCIENCE | 2016 CPI | CPI State Rating |
|--------------------------|----------|-----------------------|
| All students | 78.9 | Improved below target |
| High needs | 65.7 | Improved below target |
| Econ disadvantaged | 75.0 | Above target |
| Students w/ disabilities | 50.8 | Declined |



STRENGTHS

- Maintained high student growth scores in math and ELA
- to 81, to 85 Over the last 4 years, PPI has moved from 53, to 66,

CHALLENGES

- Room for improvement in ELA growth scores for high needs and students with disabilities
- Science CPI scores have improved, but not at a fast enough pace



ELPS K-5 Schools

| Students w/ 72.4 No Change N/A | Econ 86 No Change 50 disadvantaged | High needs 81 No Change 49 | All students 89.6 No Change 50 | ELA 2016 CPI CPI State 2016 Rating |
|--------------------------------|------------------------------------|----------------------------|--------------------------------|------------------------------------|
| 7 | | , | | ate 2016 SGP |
| N/A | On Target | Below Target | On Target | SGP State Rating |



ELPS K-5 Schools

| Students w/ disabilities | Econ disadvantaged | High needs | All students | Math |
|-----------------------------|--------------------------|--------------------------|--------------------------|---------------------|
| 71.8 | 83.5 | 80 | 89.5 | 2016 CPI |
| Improved Below Target | Improved Below Target | Improved Below Target | Improved Below Target | CPI State Rating |
| 49 | 44.5 | 46.8 | 47.5 | 2016 SGP |
| On Target | Improved Below Target | On Target | On Target | SGP State Rating |



K-5 Schools Science Accountability

| Students w/ disabilities | Econ disadvantaged | High needs | All students | Science |
|--------------------------|--------------------|------------|--------------|-------------------------|
| N/A | N/A | 72.3 | 80.9 | 2016 CPI |
| N/A | N/A | Declined | Declined | CPI State Rating |



K-5 Schools: Data Analysis

Strengths:

- Math and ELA student growth remains 'On Target'
- Math CPI improvement
- **ELA CPI continues to be strong**

Areas of Focus:

- Science
- High Needs subgroups



Final Questions & Comments



East Longmeadow Public Schools FY17 Quarterly Financial Report September 30, 2016



Attached is a spreadsheet that is designed as a financial update for the FY17 school budget as of September 30, 2016. It also includes State and Federal Grants along with Revolving Accounts.

- > Salaries At the start of the year, salaries are encumbered in our system. They are checked and revised as changes occur.
- Expenses The expenses are divided into categories. The following are highlights of some of the categories.
 - Transportation Fuel The fixed price on diesel this year is \$1.88 per gallon compared to last year's price of \$2.32 This will be an area of savings this year as the price is much lower than what was anticipated.
 - Contracted Services This includes services such as printing, legal fees, academic tutors, mechanic, contracted transportation services for out-of-district placements and special education services.
 - Equipment Maintenance/Repair/Lease This would be for maintenance of office equipment, new equipment, copier lease payments and copier supplies (CBS Xerox is our new copier vendor effective November 1, 2016). Most of these funds are site-based at each school.
 - Out-of-District Tuition Includes tuition to day and residential special education placements, vocational tuitions to LPVEC and to other vocational schools, summer tuition and LPVEC tuition assessment. Tuitions are also paid from the IDEA Special Education Grant and from the Circuit Breaker funding.
 - Educational Materials and Supplies, Textbooks/Workbooks and the other categories are all site—based and managed by each school.
- ➤ **DESE Approved Grants** These grants are anticipated as part of our budget process, which means that the positions and tuitions that are paid from the grants are not included in the budget appropriation. Without these grants, our request to the Town for budget funds would be significantly greater.
 - IDEA Grant is used primarily for special education out-of-district placements, some special education supplies and equipment, and also pays the stipend for the Special Education Team Facilitators.
 - Title IIA Teacher Quality Grant is used for professional development across the district, and to purchase instructional materials to support the implementation of the common core.

- Early Childhood Allocation Grant is used to partially fund the Early Childhood Coordinator at the Meadow Brook School.
- Title I Grant funds the reading teachers at Birchland Park and Mapleshade Schools as well as reading paraprofessionals at Mapleshade. In addition, this grant provides for high-quality professional development and supplies.
- METCO Grant funds the coordinator's salary as well as some teacher salaries. It also funds the transportation to and from school for these students.
- Essential School Health Grant supports School Health Services including portions of a nurse salary, health aide salary and substitute per diem nurses.

> Revolving Accounts -

- Athletic Revolving Account This is one of the sources that the school uses to fund the High School Athletic Program.
- School Rental Accounts Each school has a Rental Revolving Account and there is also a District-Wide Rental Revolving Account, which includes the rental fees and expenses for Park & Rec. There are also miscellaneous Rental Accounts such as Field Trips and Lost Books. Funds are used for custodial fees and maintenance supplies and items to maintain the programs at the schools.
- School Gift Accounts Each school has a Gift Account and there is also a District-Wide Gift Account. There is a balance of \$6,550 of Field and Track Donations included in the High School Gift Account.
- Tuition Revolving Account Receipts for tuitions charged for non-residential special education students as well as pre-school role model student tuition both pay for portions of teacher and paraprofessional salaries in the program that service these children.
- Circuit Breaker Account At the end of FY16 the ending balance of \$807,720 was rolled over into FY17. The Circuit Breaker is currently being funded at 73%. The anticipated amount that we will receive is \$747,616 in FY17. This funding is for Special Education Tuitions.
- Transportation Revolving Account This fund is used to support the transportation program. The annual bus fee is \$270 for students under the 2 mile distance to their school.

• School Lunch Revolving Account – The FY16 year-end balance was \$390,741. The school lunch account is a self-sustaining program. The Bureau of School Nutrition recommends retaining a balance of at least 6-12 weeks of operating costs. This is to ensure that we have enough funds to handle any expensive equipment repair, plan for capital expenditure and other unforeseen expenses.

It is imperative to remember that the balances provided are a "snapshot" in time and are changing constantly. Staffing changes are continuous, special needs services change, decisions on budget allocations are made by committees at the school etc. In addition, when looking at revolving accounts, revenues may be posted in one month that would indicate high balance and then in a subsequent month when payments are made, that balance could drop significantly.

| FY17 Quarterly Final | ncial S | tat | ement | | | | | | |
|-------------------------------------|---------|-----|------------|------|-----------|----|------------|----|-----------|
| Quarter Ending: September 30, 2016 | | | Revised | YTD | | | | A | Available |
| | | | Budget | | Expended | F | Encumbered | | Balance |
| Athletics | 511001 | \$ | 226,269 | \$ | 14,542 | \$ | 38,348 | \$ | 173,379 |
| Department Heads | 511005 | \$ | 79,280 | \$ | 4,968 | \$ | 58,568 | \$ | 15,744 |
| Nurses | 511006 | \$ | 505,820 | \$ | 57,105 | \$ | 328,501 | \$ | 120,214 |
| Clerical | 511008 | \$ | 898,220 | \$ | 157,834 | \$ | 709,160 | \$ | 31,226 |
| School Mail | 511010 | \$ | 4,114 | \$ | 367 | \$ | 3,671 | \$ | 76 |
| Bus Drivers | 511011 | \$ | 357,034 | \$ | 57,757 | \$ | 17,788 | \$ | 281,489 |
| Supervisors | 511012 | \$ | 66,505 | \$ | 15,543 | \$ | 50,962 | \$ | 0 |
| Custodial | 511013 | \$ | 864,786 | \$ | 208,064 | \$ | 656,464 | \$ | 258 |
| Maintenance Tech | 511014 | \$ | 6,000 | \$ | 67 | \$ | - | \$ | 5,933 |
| Paraprofessionals | 511015 | \$ | 1,339,972 | \$ | 144,499 | \$ | 1,118,378 | \$ | 77,094 |
| Tutors | 511016 | \$ | 173,190 | \$ | 34,859 | \$ | 7,360 | \$ | 130,971 |
| Noon Aides | 511017 | \$ | 35,000 | \$ | 1,266 | \$ | 7,500 | \$ | 33,734 |
| COTA, ELL, Data Spec, Ret. | 511017 | \$ | 336,003 | \$ | 37,829 | \$ | 54,713 | \$ | 243,461 |
| Teachers | 511021 | \$ | 17,714,843 | \$ | 1,384,987 | \$ | 15,981,906 | \$ | 347,951 |
| Administrative | 511021 | \$ | 1,484,931 | \$ | 343,860 | \$ | 1,133,228 | \$ | 7,843 |
| Occup Ther Assistants | 511023 | \$ | 36,036 | \$ | 2,758 | \$ | 33,101 | \$ | 177 |
| Substitutes | 511023 | \$ | 206,350 | \$ | 5,570 | \$ | 33,101 | \$ | 200,780 |
| Custodial Overtime | 513001 | \$ | 26,600 | \$ | 2,626 | \$ | | \$ | 23,975 |
| Admin Insurance | 515000 | \$ | 29,000 | \$ | 10,926 | \$ | 9,590 | \$ | 8,484 |
| Prof Dev Substitutes | 519000 | \$ | 15,488 | \$ | 10,920 | \$ | 9,390 | \$ | 15,488 |
| Prof Dev Stipends | 519000 | \$ | 14,344 | \$ | 530 | \$ | 40 | \$ | 13,774 |
| Prof Dev Committee Credits | 519001 | \$ | 10,901 | \$ | 1,060 | \$ | 4,650 | \$ | 5,192 |
| Total Salaries | 319002 | \$ | 24,430,686 | \$ | 2,487,018 | \$ | 20,206,428 | \$ | 1,737,241 |
| | 521000 | \$ | 117,093 | \$ | 2,407,010 | \$ | 20,200,420 | \$ | |
| Transportation Fuel Copier Supplies | 524200 | \$ | | \$ | | \$ | 10 706 | _ | 117,093 |
| | 524200 | \$ | 21,186 | \$ | 4 245 | \$ | 18,786 | \$ | 2,400 |
| Equipment Repairs Copier Lease | 527000 | \$ | 27,959 | \$ | 4,245 | \$ | 1,131 | \$ | 22,583 |
| | | \$ | 63,133 | \$ | 8,090 | | 40,451 | | 14,592 |
| Contracted Services | 530001 | 100 | 1,608,971 | 1000 | 185,234 | \$ | 562,169 | \$ | 861,568 |
| Out-of-District Tuition | 532000 | \$ | 535,049 | \$ | 60,338 | \$ | 326,719 | \$ | 147,992 |
| Tuition to Collaboratives | 532001 | \$ | 753,518 | \$ | 20,844 | \$ | 514,059 | \$ | 218,615 |
| Out-of-State Residential Tuition | 532002 | \$ | 119,460 | \$ | (1,946) | _ | | \$ | 121,406 |
| Homeless Transportation | 533000 | \$ | 17,000 | \$ | 2.654 | \$ | 15.011 | \$ | 17,000 |
| Telephones | 534001 | \$ | 29,204 | \$ | 3,654 | \$ | 15,911 | \$ | 9,639 |
| Alarm Systems | 534004 | \$ | 7,630 | \$ | 5,526 | \$ | - | \$ | 2,104 |
| Misc Contract Services | 538000 | \$ | 10,000 | \$ | 975 | \$ | 760 | \$ | 8,265 |
| Office Supplies | 542000 | \$ | 26,594 | \$ | 4,931 | \$ | 2,580 | \$ | 19,083 |
| Postage | 542100 | \$ | 6,000 | \$ | 165 | \$ | 690 | \$ | 5,145 |
| Custodial Supplies | 545000 | \$ | 118,586 | \$ | 33,331 | \$ | 32,178 | \$ | 53,077 |
| Educational Supplies | 551000 | \$ | 326,195 | \$ | 91,765 | \$ | 91,671 | \$ | 142,759 |
| Textbooks | 551001 | \$ | 177,704 | \$ | 45,866 | \$ | 27,196 | \$ | 104,641 |
| Library Supplies | 558000 | \$ | 7,100 | \$ | 650 | \$ | 1,839 | \$ | 4,611 |
| Travel Expenses | 571000 | \$ | 18,963 | \$ | 2,007 | \$ | 1,084 | \$ | 15,872 |
| Professional Dues | 573000 | \$ | 9,920 | \$ | 9,727 | \$ | | \$ | 193 |
| Other Charges | 579500 | \$ | 113,810 | \$ | 8,467 | \$ | 18,678 | \$ | 86,665 |
| New Equipment | 585000 | \$ | 11,315 | \$ | 5,053 | \$ | 4,914 | \$ | 1,348 |
| Total Expenses | | \$ | 4,126,390 | \$ | 488,921 | \$ | 1,660,818 | \$ | 1,976,651 |
| Total Budget | - | \$ | 28,557,076 | \$ | 2,975,939 | \$ | 21,867,245 | \$ | 3,713,892 |

| Quarter Ending: September 30, 20 | 016 | | | | | | | |
|---------------------------------------------------|-----------|----------------|----|----------|-----|------------|----|------------------|
| Grants | | Grant | | YTD | | | A | Available |
| | | Amount | E | xpended | E | ncumbered | | Balance |
| Federal Grants | | | | прениси | 10. | | | Dululico |
| Title I | \$ | 255,204 | \$ | 39,723 | \$ | 150,045 | \$ | 65 126 |
| Title IIA | \$ | 47,390 | \$ | 2,727 | \$ | 10,228 | \$ | 65,436 34,435 |
| Special Ed 94-142 IDEA | \$ | 768,666 | \$ | 40,145 | \$ | 452,719 | \$ | 275,803 |
| Special Ed 94-142 IDEA Special Ed Early Childhood | \$ | 17,938 | \$ | 40,143 | \$ | 432,719 | \$ | |
| State Grants | Ф | 17,936 | Ф | | Ф | - | Ф | 17,938 |
| METCO | Φ. | 220 977 | 0 | 17.505 | d. | 146 770 | Φ. | 75 504 |
| | \$ | 239,877 | \$ | 17,595 | \$ | 146,778 | \$ | 75,504 |
| IPLE (formerly CPC) - Ludlow lead district | \$ | 8,344 | \$ | 4.010 | \$ | - | \$ | 8,344 |
| Essential Health Services | \$ | 77,900 | \$ | 4,918 | \$ | 39,400 | \$ | 33,582 |
| Total Grants | \$ | 1,415,319 | \$ | 105,108 | \$ | 799,171 | \$ | 511,041 |
| | | FY16 | | FY17 | | FY17 | | 9 |
| Revolving Accounts | Car | ry Forward | Ţ | Receipts | Exi | penses/Enc | | Balance |
| High School Parking Fee | \$ | 8,043 | \$ | 740 | \$ | 416 | \$ | 8,367 |
| Athletic Revolving | \$ | 30,570 | \$ | 43,517 | \$ | 34,182 | \$ | 39,904 |
| Athletic Stadium Rental | \$ | 19,046 | \$ | 1,956 | \$ | 167 | \$ | 20,835 |
| School Rental & Misc Accounts | \$ | 75,721 | \$ | 6,990 | \$ | 20,278 | \$ | 62,433 |
| School Gift Accounts * | \$ | 25,316 | \$ | 2,233 | \$ | 5,527 | \$ | 22,022 |
| Tuition Revolving | \$ | 187,443 | \$ | 13,730 | \$ | 134,609 | \$ | 66,564 |
| Circuit Breaker Funding | \$ | 807,720 | \$ | 270 | \$ | 2,625 | \$ | 805,365 |
| Transportation Revolving | \$ | 164,925 | \$ | 92,868 | \$ | 12,679 | \$ | 245,113 |
| School Lunch | \$ | 390,741 | \$ | 88,235 | \$ | 95,488 | \$ | 383,488 |
| Kindergarten Tuition Revolving (2606) | \$ | 211,463 | \$ | 00,233 | \$ | 15,783 | \$ | 195,680 |
| Total Revolving | \$ | 1,920,988 | \$ | 250,539 | \$ | 321,755 | \$ | 1,849,772 |
| Total Revolving | Ψ | 1,720,700 | Ψ | 230,337 | Ψ, | 341,733 | Ψ | 1,047,772 |
| Grand Total Grants & Revolving | \$ | 3,336,307 | \$ | 355,647 | \$ | 1,120,926 | \$ | 2,360,812 |
| * Includes Field & Track donations balance of | f \$6,550 | and ELEEF Gran | ts | | | | | |
| | | | | | | | | - |
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Mapleshade School 175 Mapleshade Avenue East Longmeadow, MA 01028

Michael R. Fredette, Principal

Phone: 413-525-5485

Fax: 413-525-5321

"We believe in creating a respectful and challenging learning environment that cultivates interpersonal communication skills, collaboration, encouragement, and engagement for the entire Mapleshade community." - Mapleshade's Revised Vision

10/12/16

To the East Longmeadow School Committee:

This letter is in support of the 4th grade trip to the Connecticut Science Center, in Hartford, CT, scheduled for February 1, 2017. This trip is aligned to Earth, space and life science standards in the 2016 MA Curriculum Frameworks, specifically pertaining to landforms, natural landscapes, rocks and animal studies. We will be contracting with First Student bus company to depart Mapleshade at 8:15 a.m. and returning to Mapleshade at 2:15 p.m. We thank you for considering this request.

Sincerely,

Michael Fredette

To: Mr. Michael Fredette and the East Longmeadow School Committee

From: Grade 4 Teachers at Mapleshade Elementary

Date: September 30, 2016

RE: Permission for Out-of-State Field Trip

Dear Mr. Fredette,

The fourth grade team at Mapleshade is seeking your approval for an out-of-state field trip to the Connecticut Science Center in Hartford on February 1, 2017. We are planning to use "First Student" buses. We would leave school at approximately 8:30 am and would return at approximately 2:15pm. The PTO is subsidizing \$10 per child to help us with the fee, so the cost per student would be approximately \$15. Fourteen adults (staff) will accompany the 80 students.

The Connecticut Science Center is a relatively new science museum with standards-based exhibit galleries. The center houses one hundred fifty interactive exhibits. One exhibit featured on their website is called "Planet Earth." This exhibit supports the following Earth and Space Science standard:

ESS1 Construct a claim with evidence that changes to a landscape due to erosion and deposition over long periods of time result in rock layers and landforms that can be interpreted today. Use evidence from a given landscape that includes simple landforms and rock layers to support a claim about the role of erosion or deposition in the formation of the landscape.

Another exhibit is entitled "River of Life." This exhibit supports Life Science standard:

LS1

Construct an argument that animals and plants have internal and external structures that support their survival, growth, behavior, and reproduction.

In addition, we will be seeing a creative creatures stage show which will introduce animal adaptations.

We thank you for your time in considering this matter.

Sincerely,

Lorraine Malone, John Wiedersheim, Danielle Larkin, Joanne Brown, Renee Levesque, and Christianne McCandlish OCT 06 2016

| During School Hours: | _/_ |
|----------------------|-----|
| Beyond School Hours: | |

APPROVAL REQUEST for ALL STUDENT TRIPS

REQUIRMENTS:

- 1 All Trip Requests must be submitted to and approved by the building Principal and School Nurse at least 30 days in advance. Once the building Principal gives approval, details of the held trip can be discussed with students and/or parents.
- 2 All approved Trip Requests must be received in the Superintendent's Office 15 school days in advance of the trip date. However, ***There is NO GUARANTEE that the district school buses will be available.
- 3 Arrangements for school buses are to be made by the principal and/or requesting feacher with the Transportation Manager.
- 4 A copy of this Trip Request will be returned to the requesting teacher and Principal within 10 school days
- 5 Signed "Parental Consent" forms must be obtained for each student prior to the date of the student trip.
- 6. If a substitute will be required for any staff member participating, a "Professional Development Day" form must be provided to the building Principal

| School (circle): Meadowbrook (Mapleshade) Mt. View Birchland Park High School Today's Date: 9-30-1(0 | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| Nature of proposed trip/Relationship to curriculum: Land & Water Standards ESSI & ESSI Annual Studies LSI | | | | | | | | |
| Day: Nednesday Date: 2-1-17 # of Students 80 # of Adults W Total 9W | | | | | | | | |
| Destination (Include Street Address): 250 Columbus Boulevord Hartford CT 06103 | | | | | | | | |
| 1) Departure Time from School: 8:30 am 2) Arrival Time at Destination: 9:15 a.m | | | | | | | | |
| 3) Departure Time from Destination: 1:30 pm 4) Return Time at School: 2:15 pm | | | | | | | | |
| Method of financing (circle): 1. School budget (p.o. required) (2.) PTO (3.) Student Fees 4. Other | | | | | | | | |
| Contact Person: Rence Leves Gue Billing Address: 175 Manieshade Ave. SIGNATURES: Requesting Teacher: Rence Leves Gue School Nurse: Millip Millicia Riv Principal: Millip Millicia Riv | School Bus*: Yes No Private Bus Company: Yes No # of Small Buses: (for Special Ed wheel-chair equipped bus contact Trans. Mgr. Nurse Needed on Trip: Yes No Other Special Needs: *Number of buses will be determined by Transportation Manager | | | | | | | |
| ESTIMATE OF COST To be Completed at Central Office | | | | | | | | |
| Note: ½ hour before departure time from school and ½ hour after return time to school will be assessed to the trip. | Estimates: Driver \$30.26 x hrs. x buses \$ | | | | | | | |
| THIS IS AN ESTIMATE. A bill will be prepared after the trip is | Fuel \$ 1.00 xbuses \$ | | | | | | | |
| taken. | Nurse \$25.00 x hrs. \$ | | | | | | | |
| | Total \$ | | | | | | | |
| Comments: | | | | | | | | |
| | | | | | | | | |

East Longmeadow Public Schools and



East Longmeadow Recreation Department

AGREEMENT 2016-2017

The following agreement shall be implemented beginning July 1, 2016 through June 30, 2017.

Both departments agree that \$24,000 shall be transferred to the ELPS revolving fund by January 2017. Uses for this "draw-down" account shall include the following items:

- A. School Department facilities shall be used in the following order of priority- 1. School events, 2. School athletics, 3. Rec. Dept. scheduled events, 4. All other events approved by the East Longmeadow School Committee.
- B. Both departments will abide by the School Committee policies governing Use of School Facilities;
- C. All custodial hours, outside of the regular school/custodian daily schedule, shall be deducted from the account;
- D. The Rec. Department shall submit Facility Use Request Forms for approval to the appropriate school administrator;
- E. The Rec. Department shall communicate any changes to previously scheduled Rec. Dept. events. If dates change, the same process of priorities shall abide;
- F. Overtime pay for custodial services will be applied at the school committee policy rate;
- G. All supplies used due to Rec. Dept. activities will be applied and deducted from the account. Supplies will include items such as:
 - 1. Custodial cleaning materials and liquids that are consumable
 - 2. Custodial paper materials (toilet paper, hand towels, etc)
 - 3. Pool materials and supplies outside of school use (chlorine, etc)
- H. Vandalism: On a case-by-case issue, will be discussed with the Rec. Department for restitution for any vandalism in schools or on fields and equipment caused by Rec. Dept. teams.
- I. Rec. Dept. will create, disseminate, and enforce policy rules for supervision of their athletes and students involved with Rec. Dept. events.

| East Longmeadow Recreation Commission, Chair | Date |
|----------------------------------------------|------|
| East Longmeadow School Committee, Chair | Date |
| East Longmeadow Board of Selectmen, Chair | Date |